

COCHRAN FELLOWSHIP PROGRAM APPLICATION FORM

****** NOTE: PLEASE TYPE. APPLICATION AND ATTACHMENTS MUST BE IN ENGLISH. ******

| I DEDECAMAL INFORMATIONS | COMPLETED APPLICATION SHOULD INCLUDE: |
|--|---|
| I. PERSONAL INFORMATION: | 2 Letters of Recommendation |
| | 2 Letters of Recommendation |
| Name: | ☐ 1 Passport Photograph |
| Family Name/Surname Given Name | |
| (Name must correspond exactly with passport or travel documents) | 1 Photocopy of Passport Page |
| Date of Birth: | (front page only) |
| (Day / Month / Year) E.g. 03/March/1970 | |
| City of Birth: | □ Signed and Initialed Conditions of |
| | Training (page 8) |
| Country of Birth: | Medical Clearance Documentation |
| | (upon acceptance into the program) |
| Countries of Citizenship: | |
| | ☐ Signed Photo Consent Form (page 9) |
| Country and Postal Codo: | |
| Country and Postal Code: | Gender: MALE FEMALE |
| | |
| Have you ever applied for U.S. Residence: Yes No | |
| | |
| Home Address: | |
| Tiome Address. | Home Telephone |
| Number, Street | |
| | Dansan al Mahila Talamhana |
| City or Town | Personal Mobile Telephone |
| City of Town | |
| | Personal Email Address |
| Country and Post Code | |
| | |
| II. CURRENT EMPLOYMENT: | |
| | Dates of Current Employment: |
| | |
| Title or Position | From: To: <u>Present</u> |
| | |
| Organization/Company | Work Telephone |
| 5.84 <u>1</u> 4.65pay | |
| | |
| Number, Street | Work Mobile Telephone |
| | |
| City or Town | Work Email Address |

Description of your place of employment and your duties and responsibilities:

| III. PREVIOUS EMPLOYMENT: | |
|---|--------------------------------|
| A) Dates of Previous Employment: | |
| From:To: | Title or Position |
| Organization/Company | Supervisor's Name |
| Number, Street | Supervisor's Telephone |
| City or Town | Supervisor's Email |
| Country and Postal Code | Organization Telephone |
| Description of your place of employment and you | r duties and responsibilities: |
| B) Dates of Previous Employment: | |
| From:To: | Title or Position |
| Organization/Company | Supervisor's Name |
| Number, Street | Supervisor's Telephone |
| City or Town | Supervisor's Email |
| Country and Postal Code | Organization Telephone |

Description of your place of employment and your duties and responsibilities:

IV. PROPOSED TRAINING PROGRAM:

| A) What technical subjects, topics, courses and/or fields do you want to study? | |
|---|------|
| (It is important to provide a detailed description of how this training will be useful to you and your industry. USDA | will |
| use this information to design your training program in the United States. You may use the back of this page if you need additional space for your response.) | I |

| R۱ | 11 C | Contacts | Already | Ectab | lichod: |
|----|------|----------|---------|-------|---------|
| ы | U.S. | Contacts | Aiready | Estab | iisnea: |

(Please list the name, address, and telephone number of any US professionals in your field with whom you already have contact.)

| Name | Name | Name |
|-----------|-----------|-----------|
| Title | Title | Title |
| Company | Company | Company |
| Address | Address | Address |
| Telephone | Telephone | Telephone |
| Email | Email | Email |

| V. TRAINING BENEFITS: | |
|------------------------------------|---|
| How will your employer use States? | the knowledge and skills you learned during your training when you return from the United |
| | |
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| | |
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| | |
| | ENDATION FOR APPLICANT'S TRAINING: complete the following questions. Provide an English translation, if necessary.) |
| A) What do you want the ap | pplicant to learn while in the United States for training? |
| | |
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| | |
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| | |
| B) How will the applicant's t | raining be used by the organization/company upon his/her return? |
| , | |
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| | |
| | |
| | Supervisor's Name (Please Print) |
| | |
| | Supervisor's Signature |
| | |
| | |
| | Date |

VII. ACADEMIC EDUCATION AND TRAINING EXPERIENCE:

A) Academic Education:

| Name of Institution | Degree | Dates of Completion | Language of Instruction/ City and Country of Instruction |
|---------------------|--------|------------------------|---|
| | | | |
| | | | |
| | | | |

B) Training: (List additional training received in home country or other countries)

| Training Name/Field of Study | Dates | Language of Instruction/ City and Country of Instruction |
|------------------------------|-------|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

C) Awards, Honors, Scholarships Received, Publications, Professional Memberships:

| VIII. NAME AND ADDRESS OF PERSOI | N TO CONTACT IN CASE OF EMERGENCY: | | |
|--|------------------------------------|--|--|
| Name | Home Telephone | | |
| Name | nome relephone | | |
| Relationship | Mobile Telephone | | |
| Number, Street | Email Address | | |
| City or Town | _ | | |
| Country and Postal Code | _ | | |
| IX. ATTACHMENTS: | | | |
| Please include with your application t | he following attachments: | | |
| 1.) 1 passport photograph |) 1 passport photograph | | |
| 2.) 2 letters of recommendation | | | |

1 photocopy of international passport page (front page only)

3.)

COCHRAN FELLOWSHIP PROGRAM CONDITIONS OF TRAINING

| Name of Applica | ant: |
|-----------------|--|
| | (FAMILY NAME/SURNAME, Given name, Other names) |
| | |
| | |
| Country: | |

If I am accepted to receive technical training under the U.S. Department of Agriculture (USDA) Cochran Fellowship Program, I agree to adhere to my arranged program, to devote my time and attention to my studies and/or practical training, and to conform to Cochran Fellowship Program regulations and procedures for the duration of my training program. I will adhere to the arrival and departure dates stated in the Official Call Forward Letter. I agree to arrive in the United States (City and State) as indicated in the Official Call Forward Letter and depart for my home country from the United States (City and State), also as indicated in the Official Call Forward Letter. Upon my return, I agree to provide feedback to training providers and FAS staff as requested. I will not seek extension of the period of my program but will return to my country without delay upon completion of my training acquired under this program. I also agree to conform to all laws of the United States.

Furthermore, I thoroughly understand the following requirements and policies of the Cochran Fellowship Program:

I. Dependents:

The Cochran Fellowship Program <u>does not</u> permit anyone to accompany or join a Fellow during their training program in the United States.

II. Attendance of Fellows at Conferences and Meetings:

Attendance of fellows at conventions or meetings of professional, trade, or other associations is not permitted unless such attendance is a part of the Cochran Fellowship Program.

III. Conditions for Termination of Training Programs:

- A. USDA reserves the right to terminate the training program of those Fellows who:
- B. Change the course of study or depart the program without authorization from the USDA/Cochran Fellowship Program.
- C. Fail to show sufficient interest or actively participate in their training program.
- D. Have severe mental or physical health problems.
- E. Conduct themselves in a manner prejudicial to the program or to the laws of the United States.
- F. Marry during training without prior notification to USDA.
- G. Have, in any way, falsified information on the application and/or supporting documents.
- H. Are not compliant with the Two-Year Residence Requirement for DS-2019 SEVIS Program.
- I. Have anyone to accompany or join them during their training program in the United States.

IV. Travel:

If selected, the applicant, their institution, or other sponsor assumes financial responsibility for *air* travel to and from their specified arrival/departure site. Fellows are not permitted to rent or drive vehicles during their Cochran Fellowship Program.

V. Financial Support:

The applicant is aware that the financial support provided by the Cochran Fellowship Program is for training fees, emergency medical insurance, domestic transportation, lodging and food <u>only</u>. The daily maintenance allowance is based on U.S. General Services Administration rates and is adequate for modest lodging and food.

In most cases, the Cochran Fellowship program does NOT cover the cost of international airfare.

| Please initial here to indicate you understand this requirement. | | |
|--|---------------|---|
| If your organization or company is funding your international airfare, please complete question: | the following | 3 |
| Do you have guaranteed/approved funding from your company or organization? Yes N | No | |

VI. Health and Insurance:

a. It is a requirement before arrival in the United States that every fellow has a physical examination and be determined to be in good health. Proof of medical fitness (a signed letter from a licensed medical doctor within 1 month of the program start date) is required before you will be allowed to travel to the United States as a Cochran Fellow. The insurance provided to the Fellow while in the United States will cover only EMERGENCY medical care and DOES NOT cover pre-existing conditions, prescriptions, dental or optical work. In addition, the Fellow may be responsible for paying the established deductible (\$100.00 USD) for each occurrence. I understand that USDA and its training providers are not responsible for any costs related to medical care while in the United States.

VII. <u>Debts and Obligations:</u>

 The Fellow will be responsible for all debts and financial obligations they may have incurred while in the United States.

VIII. Two-year Home-Country Physical Presence Requirement:

When you agree to participate in an Exchange Visitor Program, you will be subject to the two-year home-country physical presence (foreign residence) requirement if the following conditions exist: Government funded exchange program - The program in which the exchange visitor was participating was financed in whole or in part directly or indirectly by the U.S. government or the government of the exchange visitor's nationality or last residence. This requirement under immigration law is based on Section 212(e) of the Immigration and Nationality Act. This means you will be required to return to your home country for two years at the end of your exchange visitor program before you will be eligible to apply for:

- 1. An immigrant visa or permanent residence,
- 2. A nonimmigrant J visa as the fiancé of a U.S. citizen,
- 3. A nonimmigrant H visa as a temporary worker or trainee, or
- 4. A nonimmigrant L visa as an intracompany transferee, or
- 5. A nonimmigrant H or L visa as the spouse or minor child of a person who has been granted status in H or L nonimmigrant classification as a temporary worker or trainee or an intracompany transferee.

For additional information for this requirement, please visit:

https://egov.ice.gov/sevishelp/programsponsoruser/two-year home-country physical presence requirement.htm

IX. English Language Proficiency:

a. All participants are required to be proficient in the oral and written usage of the English language.

| Please initial here to | indicate you und | derstand this requ | irement |
|------------------------|------------------|--------------------|---------|
| | | | |

| Applicant Nan | me (Print) | |
|---|---|--|
| Applicant Sign | nature | Date |
| РНОТО | CONSENT/RELEASE | |
| I hereby consent to the royalty-free use by th photograph(s) taken of me by employees/rep Photography Services Division, and of any rep for any purpose in connection with USDA, wo part. | oresentatives of the USE production of the photo | DA Office of Communications, graph(s) in any form, in any media, |
| I also consent to the use with the photograph time of the photograph(s), including the editi | | y comments I may have made at the |
| Furthermore, I understand that this consent i without my name and any comments, for edualone or in conjunction with other types of m public display. | ucational, promotional, | and outreach purposes, and to use |
| I hereby release the United States, its officers I may have in connection with the foregoing u | | iability for any violation of any righ |
| I hereby waive any right of inspection or appr of the photograph(s), my name, and my comm | | (s) or of the use that may be made |
| I am of legal age. | | |
| Applicant Signature | Date | e |
| (Please Print) | | |
| Name | Telephon | ne |
| Address | | |
| Public Burden Statement. According to the Paper sponsor, and a person is not required to respond | work Reduction Act of 19 | 95, an agency may not conduct or |

Signature below indicates agreement to and understanding of the Conditions of Training.

control number. The public reporting burden for this information collection is estimated to average 47 minutes per response, including the time for reviewing instructions, and completing and submitting the collection of

information.